



# FLINDERS COUNCIL

## GUNN BEQUEST APPLICATION FORM

**Applications will be assessed against the following criteria:**

- All applications whether by individuals, groups or clubs are to be lodged through a club or sporting body;
- Applications must be for suitable projects promoting or facilitating sporting activities within the Municipality;
- Such sporting activities are to have a national and state association and be recognised at the national level as a sporting association or activity that does not include commercial enterprises.

*Office use only*

*Application No:*

*Date received:*

### A. APPLICANT DETAILS

Name of club/group/organisation:

\_\_\_\_\_

Postal Address:

\_\_\_\_\_

\_\_\_\_\_

Email:

\_\_\_\_\_

Name and position of group/organisation contact person:

\_\_\_\_\_

Telephone:

Home: \_\_\_\_\_

Business: \_\_\_\_\_

Mobile: \_\_\_\_\_

Email:

\_\_\_\_\_

What are the aims and objectives of the individual/club/group/organisation?

---

---

---

---

Has the applicant previously received Council grants or assistance?

Yes  No

If Yes, please complete the following table:

Year	Purpose of grant/assistance	Amount granted	Date Acquitted

**B. PROJECT DETAILS**

Description of Project:

(Briefly describe the project and benefit(s) to the community. Attach a separate sheet if insufficient space is available)

---

---

---

---

---

---

---

---

Description of Assistance Sought:

---

---

---

---

---

---

---

---

**Requested Grant:** \$ \_\_\_\_\_:\_\_\_\_\_

Applicant to provide full budget details and information as to all revenue sources.  
*(Attach supporting letter(s) or details of other secured/pledged funding)*

Planned commencement date: \_\_\_\_\_

Estimated completion date: \_\_\_\_\_

If necessary, has the consent of the property owner been obtained?

Yes  No  N/A

Any other comments you consider would be helpful in assessing this application:

---

---

---

---

---

---

**C. ACKNOWLEDGEMENT**

How will you acknowledge Council and the Gunn Bequest for their support of your Project? (e.g. in a newsletter, signs at an event, announcement at monthly meeting)

---

---

---

**D. ACQUITTAL**

The project must be completed and the grant formally acquitted within the 2021-22 financial year. Applicants are to forward invoice/s for the approved expenditure to Council for reimbursement within 2 months of the project's completion.

Council would like to promote successful projects on Council's website and Facebook page. Applicants are requested to provide a brief report (1/2 – 1 page) on the success/benefits of the project and photos (if applicable) as part of the acquittal. (Photos containing people are preferred and must be accompanied by a Publication Permission Form which is available on the Flinders Council Website.) Photos can be emailed to [vicki.warden@flinders.tas.gov.au](mailto:vicki.warden@flinders.tas.gov.au) .

-----

Signature: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

-----

**PLEASE NOTE:**

Check that all the information needed is included with your application.

Applications close on **Friday 7th May 2021** and should be sent to:  
**General Manager**, Flinders Council, P.O. Box 40, Whitemark, Flinders Island 7255

Late applications or requests at other times of the year will not be considered.